

1. 3. 4. 2. 5.

JONATHAN HUNTINGTON, born June 17, 1733, in Windham, Conn. Without a collegiate education he became both a physician and a preacher, and in both professions maintained an honorable rank. He married in Lebanon, October 26, 1757, Sarah, (1. 3. 6. 8.) who proved a true helpmeet for him, both in his care for the souls and the bodies of men. He was ordained and installed as the first pastor of the church in Worthington, Mass., June 26, 1771, where he continued to officiate acceptably to the close of his life, March 11, 1781. His wife died May 13, 1793. He was a man of warm sympathies. He saw suffering only to pity and relieve it. He early became interested in the condition and labored for the improvement of the colored race in this country. He was one of the three pastors who encouraged the celebrated Lemuel Haynes to fit for the ministry, and cheerfully testified to the gifts and fitness of that wonderful man.

CHILDREN.

1. SARAH, born in East Haddam, Conn., October 22, 1758, and died on the 24th of the same month.
- * 2. LUCY, born November 16, 1759.
- * 3. SIMON, born April 15, 1762.
- * 4. EBENEZER, born May 1, 1764.
5. SARAH, born in Windham, Conn., in May, 1766, and died June 7, 1766,
6. RALPH, born in Windham, May 6, 1767, and died November 22, 1767.
- * 7. SARAH, born October 26, 1768.
- * 8. CHARLOTTE, born November 16, 1770.
- * 9. ELIZABETH, born May 13, 1773.
10. SYBBEL, born in Worthington, Mass., August 5, 1775, and died May 6, 1776.
- * 11. JONATHAN, born August 24, 1778.

1. 3. 4. 2. 5. 2.

LUCY (HUNTINGTON, GREENE) STRONG, born November 16, 1759, in East Haddam, Conn.; married, first, Benjamin E. Greene, of Worthington, Mass. He died, and she married Asa Strong, of Vergennes, Vt., where she died in 1824. Her second husband died in 1832.

CHILDREN. (GREENE.)

1. WEALTHY, born in 1776.
2. POLLY, born in 1778.
3. JOHN.
4. JOB.

5. SARAH.
6. LUCY H.
7. WILLIAM E.

1. 3. 4. 2. 5. 3.

SIMON HUNTINGTON, born in Windham, Conn., April 15, 1762. He married Priscilla Benjamin, in Worthington, and resided in Hinsdale, Mass., where he was a substantial farmer, and a useful and honored citizen. He was called to represent his town in the state legislature. His wife was born July 1, 1761, and died January 24, 1846. He died August 31, 1836. The following tribute to his memory from his grandson, Rev. A. Huntington Clapp, of Providence, R. I., is too true and good to be lost. He says of him: "He was manly proportions, considerably above the medium size, and with a blend of dignity and grace that marked him as one of Nature's noblemen. A dignified but not formal politeness was natural to him, and never forsook him, even the most ordinary intercourse of life. And yet those clear bright eyes, which beamed so gently from under the long, overhanging brows that veiled them, could flash fiery indignation, when he heard of a mean, dishonest, irreligious act or speech.

"Though a man of strong convictions—his opinions intelligently formed were firmly held—he was eminently a gentle man. Kindness was the law of his nature. It was by this, if at all, that he brought others to agree with him, and I have been told that in matters affecting important interests of the neighborhood, or town, his sentiments, however unpopular at first, were pretty sure in the end, to prevail. No wonder he built up such a reputation as a peacemaker, and that so many referred their disagreements to his arbitration rather than to that of the law, and with so much more satisfactory results.

"But it was as a Christian, that he most honored himself in life, and most clearly remembered by his survivors. He was an intelligent believer, knowing not only what he believed, but why he believed it. Firm in his own conscientious convictions, he was liberal to those who honestly differed, acting on the motto: 'In essentials, unity; in non-essentials, liberty; in all things, charity.' He was an earnest, practical Christian, living the religion he professed, so that even unbelievers were constrained to say, that if there were such a thing as vital piety, it would produce such a character and life as his.

"Young as I was, the religious services at his family altar, made impressions on my mind which could hardly have been effaced, even had they not been deepened by my last visit to him shortly before his death.

"There was something truly patriarchal in his mien, as he gathered his family around him morning and evening and on the Sabbath, read and expounded to them the Bible, and led them in prayer; his manner that of a assured Christian, yet with no tinge of irreverent familiarity. Every child felt that his prayer was true heart communion with God, that the exercise was of the old man loved, and that it shed a blessing over the household through