

**ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE**

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|---|--|-----------------------------------|--|---|---|---|-------------------------------|-----------------------------|
| 1. LAST NAME—FIRST NAME—MIDDLE INITIAL WILSON WILLIAM B | | | 2. ARMY SERIAL NO. 31 347 962 | | 3. GRADE T/4 | 4. ARM OR SERVICE INF | 5. COMPONENT AUS | |
| 6. COMPANY F 424TH INFANTRY REGIMENT | | | 7. DATE OF SEPARATION 22 MAR 46 | | 8. SEPARATION CENTER FORT DEVENS MASS | | | |
| 9. PERMANENT ADDRESS FOR MAILING PURPOSES (HAMPDEN) 33 FRESNO ST SPRINGFIELD MASS | | | | 10. DATE OF BIRTH 16 JAN 14 | | 11. PLACE OF BIRTH SPRINGFIELD MASS | | |
| 12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9 | | | | 13. COLOR EYES BROWN | 14. COLOR HAIR BLACK | 15. HEIGHT 5'8" | 16. WEIGHT 196 LBS. | 17. NO. DEPEND. 1 |
| 18. RACE X WHITE | 19. MARITAL STATUS X MARRIED | 20. U. S. CITIZEN X YES | 21. CIVILIAN OCCUPATION AND NO. 5-00.911 | 22. MILITARY OCCUPATION AND NO. ELECTRICAL INSTRUMENT REPAIRMAN | | | | |

MILITARY HISTORY

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|---|--|---|--|---|--|--|--|
| 22. DATE OF INDUCTION 10 JUN 43 | | 23. DATE OF ENLISTMENT 24 JUN 43 | | 24. DATE OF ENTRY INTO ACTIVE SERVICE 24 JUN 43 | | 25. PLACE OF ENTRY INTO SERVICE SPRINGFIELD MASS | |
| 26. REGISTERED X YES | 27. LOCAL S.S. BOARD NO. 141 | 28. COUNTY AND STATE HAMPDEN MASS | | 29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9 | | | |
| 30. MILITARY OCCUPATIONAL SPECIALTY AND NO. CLASSIFICATION SPECIALIST 275 | | | | 31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) EXPERT-RIFLE | | | |

32. BATTLES AND CAMPAIGNS
CENTRAL EUROPE

33. DECORATIONS AND CITATIONS
**GOOD CONDUCT MEDAL AMERICAN THEATER CAMPAIGN RIBBON
EUROPEAN AFRICAN MIDDLE EASTERN THEATER CAMPAIGN RIBBON VICTORY MEDAL**

34. WOUNDS RECEIVED IN ACTION
NONE

| | | | | | | |
|-------------------------------|---------------------------|---------------------------|---------------------------------------|--|---------------------------|-------------------------------------|
| 35. LATEST IMMUNIZATION DATES | | | | 36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN | | |
| SMALLPOX 20JUL44 | TYPHOID 20JUL44 | TETANUS 25FEB44 | OTHER (specify) TYP 21APR45 | DATE OF DEPARTURE 16 APR 45 | DESTINATION ETO | DATE OF ARRIVAL 28 APR 45 |
| 37. TOTAL LENGTH OF SERVICE | | | 38. HIGHEST GRADE HELD T/4 | 5 AUG 45 USA 15 AUG 45 | | |
| CONTINENTAL SERVICE | | FOREIGN SERVICE | | | | |
| YEARS 2 | MONTHS 4 | DAYS 29 | YEARS 0 | MONTHS 4 | DAYS 0 | |

39. PRIOR SERVICE
NONE

40. REASON AND AUTHORITY FOR SEPARATION
CONV OF THE GOVT AR 615-365 RR 1-1 DEMOBILIZATION

| | | | | | |
|---|--|--|---|--|--|
| 41. SERVICE SCHOOLS ATTENDED NONE | | | 42. EDUCATION (Years) 8 Grammar 4 High School 0 College | | |
|---|--|--|---|--|--|



PAY DATA

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| 43. LONGEVITY FOR PAY PURPOSES 2 YEARS 9 MONTHS 13 DAYS | | | 44. MUSTERING OUT PAY TOTAL \$ 300 THIS PAYMENT \$ 100 | | 45. SOLDIER DEPOSITS none | 46. TRAVEL PAY \$ 120 | 47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER 12255 VOU 3889-MAR 46 | |
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INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON, 25, D. C.

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| 48. KIND OF INSURANCE X Ngt. Serv. X U.S. Govt. None | | 49. HOW PAID X Allotment Direct to V. A. | | 50. Effective Date of Allotment Discontinues 31 MAR 46 | 51. Date of Next Premium Due (One month after 50) 30 APR 46 | 52. PREMIUM DUE EACH MONTH \$ 7.00 | 53. INTENTION OF VETERAN TO X Continue \$ Continue Only Discontinue | |
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| 54.  | 55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) ISSUED LAPEL BUTTON ASR SCORE 2 SEP 1945 36 ERC 10 JUN 43 TO 23 JUN 43 | | | | | | | | |
| 56. SIGNATURE OF PERSON BEING SEPARATED William B Wilson | | | | 57. PERSONNEL OFFICER (Type name, grade and organization—signature) M L CARLETON 1ST LT AC | | | |  | |